

### AGENDA

Thursday, January 27, 2022 – 12:30 PM

**ON MARCH 16, 2020, GOVERNOR GREG ABBOTT TEMPORARILY SUSPENDED PART OF THE TEXAS OPEN MEETINGS ACT TO HELP MITIGATE THE SPREAD OF COVID-19. SPECIFICALLY, THIS AMENDMENT ALLOWS FOR LOCAL GOVERNMENTS TO CONVENE VIRTUALLY SO LONG AS MEMBERS OF THE PUBLIC ARE PROVIDED A MEANS BY WHICH THEY CAN HEAR AND PROVIDE COMMENT TO THE GOVERNING BODY.**

**The Coastal Health & Wellness Governing Board will convene for its regularly scheduled January meeting by utilizing Zoom, which will allow for Board members and the public alike to partake in and/or view the meeting either online or over the phone.**

### CONNECTING VIA INTERNET:

Access the URL: <https://us06web.zoom.us/j/81249222665?pwd=ZWxUN0lubmpsYmxqMXVmeko5U2dHZz09>

Meeting Password: **226026**

An automated prompt should appear on your screen; when it does, click “Open Zoom Meetings”

1. If you would prefer to use your computer for audio connection, please do the following:
  - a. When prompted, select “Join Audio”
  - b. Another popup box will appear, select the tab, “Computer Audio”
  - c. Now click the box stating, “Join with Computer Audio.” Your connection to the meeting will be automatically established upon doing so.
2. If you would prefer to utilize a phone for your audio connection, please do the following:
  - a. Mute your computer’s volume;
  - b. When prompted, select “Join Audio”
  - c. Another popup box will appear, select the tab, “Phone Call”
  - d. You will be presented with a Dial-In, Audio Code, and Participant ID. Call the Dial-In number from your phone and follow the subsequent voice prompts. Your connection to the meeting will be automatically established upon doing so.

### CONNECTING VIA PHONE (AUDIO ONLY):

1. Dial 346-248-7799
2. You will be prompted to enter the Meeting ID, which is **812 4922 2665** Meeting Password: **226026**
3. Finally, you will be instructed to enter your Participant ID. When this occurs, merely select the pound (hashtag) key without entering any numbers. Your connection to the meeting will be automatically established upon doing so.

**CONSENT AGENDA:** ALL ITEMS MARKED WITH A SINGLE ASTERICK (\*) ARE PART OF THE CONSENT AGENDA AND REQUIRE NO DELIBERATION BY THE GOVERNING BOARD. ANY BOARD MEMBER MAY REMOVE AN ITEM FROM THIS AGENDA TO BE CONSIDERED SEPARATELY.

### REGULARLY SCHEDULED MEETING

#### Meeting Called to Order Pledge of Allegiance

Item #1 ..... Comments from the Public

\*Item #2 **ACTION** ..... Agenda

\*Item #3 **ACTION** ..... Excused Absence(s)

\*Item #4 **ACTION** ..... Consider for Approval Minutes from December 9, 2021 Governing Board QA Meeting

\*Item #5 **ACTION** ..... Consider for Approval Minutes from January 13, 2022 Governing Board QA Meeting

- \* Item #6**ACTION**.....Consider for Approval Quarterly Investment Report for the Period Ending 12/31/21 Submitted by Marlene Garcia
- \*Item #7**ACTION**.....Consider for Approval Coastal Health & Wellness Emergency Operation Plan Submitted by Tyler Tipton
- \*Item #8**ACTION**.....Consider for Approval Quarterly Compliance Report for the Period Ending 12/31/21 Submitted by Richard Mosquera
- Item #9.....Executive Director will report on Coastal Health & Wellness/COVID-19 Updates Submitted by Dr. Keiser
  - a) Executive Director
  - b) Dental Director
- Item #10**ACTION**.....Consider for Approval Financial Report Submitted by Marlene Garcia
  - a) November 2021
  - b) December 2021
- Item #11**ACTION**.....Consider for Approval Quarterly Visit and Collection Report Including a Breakdown of New Patients by Payor Source for the Period Ending 12/31/21Submitted by Marlene Garcia
- Item #12**ACTION**.....Consider for Approval MedTrainer Credentialing Submitted by Richard Mosquera
- Item #13**ACTION**.....Consider for Approval Re-Privileging Rights for Bang Nguyen, DDS Submitted by Dr. Hanna Lindskog
- Item #14**ACTION**.....Consider for Approval Employee Satisfaction Survey by Samantha Robinson/Dr. Southerland
- Item #15.....Update on County Indigent Program related to Federal Poverty Level Submitted by Ann O'Connell
- Item #16.....Comments from Board Members

## **Adjournment**

***Next Regular Scheduled Meeting: February 24, 2022***

### **Appearances before the Coastal Health & Wellness Governing Board**

The Coastal Health & Wellness Governing Board meetings are conducted under the provisions of the Texas Open Meetings Act, and members of the public that wish to address the Board about an item presented on the agenda shall be offered three minutes to do so. The Board cordially requests that individuals desiring to make a such a statement notify the Board of their intention by writing their name on the sign-in sheet located at the Boardroom's main entrance.

A citizen desiring to make comment to the Board regarding an item not listed on the agenda shall submit a written request to the Executive Director by noon on the Thursday immediately preceding the Thursday of the Board meeting. A statement of the nature of the matter to be considered shall accompany the request. The Executive Director shall include the requested appearance on the agenda, and the person shall be heard if he or she appears.

### **Executive Sessions**

When listed, an Executive Session may be held by the Governing Board in accordance with the Texas Open Meetings Act. An Executive Session is authorized under the Open Meetings Act pursuant to one or more the following exceptions: Tex. Gov't Code §§ 551.071 (consultation with attorney), 551.072 (deliberation regarding real property), 551.073 (deliberation regarding a

prospective gift or donation), 551.074 (personnel matters), 551.0745 (personnel matters affecting Coastal Health & Wellness advisory body), 551.076 (deliberation regarding security devices or security audits), and/or 551.087 (deliberations regarding economic development negotiations). The Presiding Officer of the Governing Board shall announce the basis for the Executive Session prior to recessing into Executive Session. The Governing Board may only enter into Executive Session if such action is specifically noted on the posted agenda.